

PURCHASING DIVISION AGENDA REPORT

For Week of 12/28/2023 – 1/03/2024

Pre-Commission Work Session January 9, 2024

For Commission Approval

January 11, 2024

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 4, 2024

1. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM S&W CONSTRUCTION LLC, REMLAP, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 1/25/2024 – 7/24/2024. CASE# 22-15-3, CASE# 22-18-3 AND CASE# 22-2-3. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 1-24

2. RECOMMENDED FOR HUMAN-COMMUNITY SERVICES AND ECONOMIC DEVELOPMENT FROM UNCH INC, BIRMINGHAM, AL TO AWARD BID FOR HOUSING REHABILITATION SERVICES FOR THE PERIOD 1/25/2024 – 7/24/2024. CASE# 23-JJ-2, CASE# 22-WE-3 AND CASE# 23-15-4. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 1-24

3. RECOMMENDED FOR GENERAL SERVICES AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM THACKER CASKETS INC, MONROVIA, MD TO AWARD BID FOR CASKETS FOR THE PERIOD 1/25/2024 – 1/24/2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 86-23

END OF PURCHASING AGENDA